### **SUFFOLK CENTRE**

## **AGENDA COMMITTEE MEETING**

## **HINTLESHAM VILLAGE HALL**

# WEDNESDAY 17<sup>th</sup> SEPTEMBER 2025

## **COMMENCING AT 7.30 P.M.**

1.	Anal	naiac	for	Absence
⊥.	Apon	ugies	101	Absence

- 2. Corrections to the Previous Minutes
- 3. Signing of Previous Minutes
- 4. Matters Arising from Previous Minutes
- 5. Chairman's Report
- 6. Vice-Chairman's Report
- 7. Other Rally Reports
- 8. Treasurers

Finance Report

9. Secretary Report

Membership and Register Correspondence / Other Attendance

- 10. Rally Secretary's Report.
- 11. Publicity
- 12. Rally Equipment
- 13. Webmaster
- 14. Newsletter
- 15. Regional Meeting
- 16. Other Committee/Other Business

Date of next Meeting -