

SUFFOLK CENTRE
AGENDA COMMITTEE MEETING
TO BE HELD BY TEAMS
MONDAY 14TH APRIL 2025
COMMENCING AT 7.30 P.M.

1. Apologies for Absence
2. Corrections to the Previous Minutes
3. Signing of Previous Minutes
4. Matters Arising from Previous Minutes
 - a. *Rally Finance Issue*
 - b. *Cards re QR codes*
5. Chairman's Report
6. Vice-Chairman's Report
7. Other Rally Reports
8. Treasurers
 - Finance Report
9. Secretary Report
 - Membership and Register
 - Correspondence / Other
 - Attendance
10. Rally Secretary's Report.
 - Update on Thorpeness rally*
 - Request to cancel Alton Water rally*
11. Publicity
12. Rally Equipment
13. Webmaster
14. Newsletter
 - Needing new editor from next edition*
15. Regional Meeting
16. Other Committee/Other Business

Date of next Meeting –