

**SUFFOLK CENTRE**  
**AGENDA COMMITTEE MEETING**  
**TO BE HELD**  
**WEDNESDAY 13<sup>th</sup> MARCH 2024**  
**HINTLESHAM COMMUNITY CENTRE**

1. Apologies for Absence
2. Corrections to the Previous Minutes
3. Signing of Previous Minutes
4. Matters Arising from Previous Minutes
  - Update re use of Marshal envelopes
  - Seasonal Launch and programme
5. Chairman's Report
6. Vice-Chairman's Report
7. Other Rally Reports
8. Treasurers
  - Finance Report
9. Secretary Report
  - Membership and Register
  - Correspondence / Other
  - Attendance
10. Rally Secretary's Report
11. Publicity
12. Rally Equipment
13. Webmaster
14. Newsletter
15. Regional Meeting
16. Other Committee/Other Business

Date of next Meeting –