

**SUFFOLK CENTRE**  
**AGENDA COMMITTEE MEETING**  
**TO BE HELD AT HINTLESHAM COMMUNITY CENTRE**  
**7.30 p.m. WEDNESDAY 10<sup>TH</sup> JULY 2019**

1. Apologies for Absence
2. Corrections to the Previous Minutes
3. Signing of Previous Minutes
4. Matters Arising from Previous Minutes
5. Chairman's Report
6. Vice-Chairman's Report
7. Other Rally Reports
8. Treasurers
  - Finance Report
9. Secretary Report
  - Membership and Register
  - Correspondence
  - General
  - Attendance
10. Rally Secretary's Report
11. Publicity
12. Rally Equipment
13. Sports and National Liaison
14. Webmaster
15. Newsletter
16. Junior Liaison
17. Regional Meeting Update
18. Any Other Business
19. Date of Next Meeting