

**SUFFOLK CENTRE**  
**AGENDA COMMITTEE MEETING**  
**TO BE HELD AT HINTLESHAM COMMUNITY CENTRE**  
**7.30 p.m. WEDNESDAY 12<sup>TH</sup> JUNE 2019**

1. Apologies for Absence – received from Alan Dobson and Mark Terry
2. Corrections to the Previous Minutes
3. Signing of Previous Minutes
4. Matters Arising from Previous Minutes
5. Chairman’s Report
6. Vice-Chairman’s Report
7. Other Rally Reports
8. Treasurers
  - Finance Report
9. Secretary Report
  - Membership and Register
  - Correspondence
  - General
  - Attendance
10. Rally Secretary’s Report
11. Publicity
12. Rally Equipment
13. Sports and National Liaison
14. Webmaster
15. Newsletter
16. Junior Liaison
17. Regional Meeting Update
18. Any Other Business
  - 18A. Rally Chairman Cover (Peter)
19. Date of Next Meeting