

**SUFFOLK CENTRE**  
**AGENDA FOR COMMITTEE MEETING**  
**To be held at HINTLESHAM**  
**19.30 Wednesday 10th May 2017**

1. Apologies for Absence
2. Corrections to the Previous Minutes
3. Signing of Previous Minutes
4. Matters Arising
5. Chairman's Report (JK)
6. Vice – Chair Report (TS)
7. Treasurers – Finance Report (MG)
8. Secretary's Report (DP)
  - Membership & Register
  - Correspondence
  - General
9. Rally Secretary's Report (AD)
10. 50th Anniversary plans
11. Publicity and Advertising (BM)
12. Rally Equipment
13. Sports Officer (CS)
14. Attendance (CH)
15. Webmaster (TS)
16. Newsletter (PW)
17. Junior Crew Liaison (RG)
18. Regional Meeting Report
19. Natter & Chatter
20. Any Other Business
21. Date of Next Meeting