

**SUFFOLK CENTRE**  
**AGENDA COMMITTEE MEETING**  
**TO BE HELD AT HINTLESHAM COMMUNITY CENTRE**  
**7.30 p.m. THURSDAY 15<sup>TH</sup> NOVEMBER 2018**

1. Apologies for Absence
2. Corrections to the Previous Minutes
3. Signing of Previous Minutes
4. Matters Arising from Previous Minutes
5. Chairman's Report
6. Vice-Chairman's Report
7. Other Rally Reports
8. Treasurers
  - Finance Report
  - Attendance
9. Secretary Report
  - Membership and Register
  - Correspondence
  - General
10. Rally Secretary's Report
  - 2019 Handbook
11. Publicity
12. Rally Equipment
13. Competitions and National Liaison
14. Webmaster
15. Newsletter
16. Junior Liaison
17. Regional Meeting Update
18. Any Other Business
19. Date of Next Meeting