

**SUFFOLK CENTRE**  
**AGENDA COMMITTEE MEETING**  
**TO BE HELD AT HINTLESHAM COMMUNITY CENTRE**  
**7.30 p.m. WEDNESDAY 11TH JULY 2018**

1. Apologies for Absence  
*Bill Mitchell - Publicity*  
*Peter Wilson – ViceChairman and Newsletter*
2. Corrections to the Previous Minutes
3. Signing of Previous Minutes
4. Matters Arising from Previous Minutes
5. Chairman's Report
6. Vice-Chairman's Report
7. Other Rally Reports
8. Treasurers  
    Finance Report  
    Attendance Report
9. Secretary Report  
    Membership and Register  
    Correspondence  
    General
10. Rally Secretary's Report
11. 50<sup>th</sup> Anniversary Rally – final update
12. Publicity and Advertising
13. Rally Equipment
14. Sports and National Liaison
15. Webmaster
16. Newsletter
17. Junior Crew Liaison
18. Regional Meeting Update
19. Any Other Business
20. Date of Next Meeting