

**SUFFOLK CENTRE**  
**AGENDA COMMITTEE MEETING**  
**TO BE HELD AT HINTLESHAM COMMUNITY CENTRE**  
**7.30 p.m. WEDNESDAY 13<sup>TH</sup> JUNE 2018**

1. Apologies for Absence  
*Bill Mitchell – for both June and July meetings*
2. Corrections to the Previous Minutes
3. Signing of Previous Minutes
4. Matters Arising from Previous Minutes
5. Chairman's Report
6. Vice-Chairman's Report
7. Other Rally Reports
8. Treasurers
  - Finance Report
  - Attendance Report
9. Secretary Report
  - Membership and Register
  - Correspondence
  - General
  - Franking Machine
10. Rally Secretary's Report
11. 50<sup>th</sup> Anniversary Rally – update
12. Publicity and Advertising
13. Rally Equipment
14. Sports and National Liaison
15. Webmaster
16. Newsletter
17. Junior Crew Liaison
18. Regional Meeting Update
19. Any Other Business
20. Date of Next Meeting