

**SUFFOLK CENTRE**  
**AGENDA FOR COMMITTEE MEETING**  
**To Be Held at HINTLESHAM**  
**19.30 14<sup>th</sup> December 2016**

1. Apologies for Absence
2. Corrections to the Previous Minutes
3. Signing of Previous Minutes
4. Matters Arising
5. Chairman's Report (JK)
6. Vice – Chair Report (TS)
7. Treasurers – Finance Report (MG)
8. Secretary's Report (DP)
  - Membership & Register
  - Correspondence
  - General
9. Rally Secretary's Report (AD)
10. 50<sup>th</sup> Anniversary plans
11. Publicity and Advertising (BM)
12. Rally Equipment
13. Sports Officer (CS)
14. Attendance (CH)
15. Webmaster (TS)
16. Newsletter (PW)
17. Junior Crew Liaison (RG)
18. Regional Meeting Report
19. Any Other Business
20. Date of Next Meeting

