

**SUFFOLK CENTRE**  
**AGENDA FOR COMMITTEE MEETING**  
**To Be Held at HINTLESHAM**  
**19.30hrs 11<sup>th</sup> February 2009**

1. Apologies for Absence
2. Signing of previous Minutes
3. Matters Arising
4. Chairman's Report
5. Vice – Chair Report
6. Treasurers – Finance Report
7. Secretary's Report
  - Membership
  - Correspondence
8. Rally Secretary's Report – Programme
9. Equipment Sales
10. Rally Equipment
11. Sports Officer
12. Publicity
13. Webmaster
14. Newsletter
15. Junior Crew Liaison
16. Register Secretary's
17. Regional Meeting Report
18. Any Other Business
19. Date of Next Meeting

