

## **SUFFOLK CENTRE**

### **AGENDA FOR COMMITTEE MEETING**

**To Be Held at Hintlesham Community Hall**

**19.30 on 11<sup>th</sup> March 2015**

1. Apologies for Absence
2. Signing of previous Minutes
3. Matters Arising
4. Chairman's Report
5. Vice – Chair Report
6. Treasurers – Finance Report
7. Secretary's Report
  - Membership
  - Correspondence
8. Rally Secretary's Report
9. Publicity and Advertising
10. Equipment Sales
11. Rally Equipment
12. Sports Officer
13. Webmaster
14. Newsletter
15. Junior Crew Liaison
16. Register Secretary's
17. Regional Meeting Report
18. Any Other Business
19. Date of Next Meeting

