

**SUFFOLK CENTRE**  
**AGENDA FOR COMMITTEE MEETING**  
**To Be Held at HINTLESHAM**  
**19.30 14<sup>th</sup> March 2012**

1. Apologies for Absence
2. Signing of previous Minutes
3. Matters Arising
4. Chairman's Report
5. Vice – Chair Report
6. Treasurers – Finance Report
7. Secretary's Report
  - Membership
  - Correspondence
8. Rally Secretary's Report – Programme
9. Equipment Sales
10. Rally Equipment
11. Sports Officer
12. Publicity and Advertising
13. Rally Plaque Officer
14. Webmaster
15. Newsletter
16. Junior Crew Liaison
17. Register Secretary's
18. Regional Meeting Report
19. Any Other Business
20. Date of Next Meeting

